


**2020 Census**  
**Countywide Outreach Complete Count Committee**  
**Higher Education Subcommittee Meeting**  
Co-Leads: County of Los Angeles and City of Los Angeles

**June 6, 2018 2:00 pm - 3:30 pm**  
**Mayor's Press Room, Room 303**  
**Los Angeles City Hall**

## AGENDA

- 1. Welcome & Introductions** Maria Garcia, LA City
  
  - 2. Review of NALEO Round Table Discussion** Maria Garcia, LA City  
Review May 23, 2018 Round table discussion on, "Ensuring an Accurate Count of LA's Immigrant Population in Census 2020"
  
  - 3. State Census Updates** Dorothea Park, LA County
    - a. State Convenings in Los Angeles County
      - 6/26/18 - San Gabriel Valley, City of El Monte, Grace Black Auditorium
      - 6/27/18 - San Fernando Valley, City of San Fernando, San Fernando HS
      - 8/1/18 - South Los Angeles, Holman United Methodist Church
      - 8/2/18 - Long Beach, Long Beach Convention Center
    - b. State Website now available: [Census.ca.gov](http://Census.ca.gov)
    - c. 2020 Census State logo/brand
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- 4. Review & Discuss Draft Higher Education Census Outreach Strategic Plan and Work Plan** Dorothea Park, LA County  
**for Census Outreach:** Review and discuss draft Higher Education Census Outreach Strategic Plan (handout) and discuss development of individual work plans with timelines for education and outreach to students, and if feasible, surrounding Hard-to-Count communities.
  
  - 5. Request Contact Information for Colleges and Universities Not Already on the Sub-Committee (handout)** Maria Garcia, LA City
  
  - 6. Questions / Public Comment** Maria Garcia, LA City
  
  - 7. Next Meeting Date and Future Meeting Schedule** Maria Garcia, LA City  
Please note: The next Countywide Outreach Complete Count Committee meeting is scheduled for July 26, 2018, 9:30 a.m. – 11:00 a.m. at the Kenneth Hahn Hall of Administration, Room 743.
  
  - 8. Adjourn meeting**

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) from 8:30 a.m. to 5:30 p.m., Monday through Friday. Para información en español, por favor comuníquese al número (213) 893-2086 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes. SUPPORTING DOCUMENTATION: Written agenda materials can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 723, Los Angeles, CA 90012. Public comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Committee.