

**2020 Census**  
**Countywide Outreach Complete Count Committee**  
**Thursday, September 27, 2018**  
**9:30 AM to 11:00 AM**  
**Los Angeles City Hall, Room 1035**

**AGENDA**

Co-Leads: County of Los Angeles and City of Los Angeles

- 1) **Call to Order and Introductions** Maria Garcia, Mayor's Office
  
- 2) **Local Updates**
  - a) SELA Collaborative Townhalls Wilma Franco, SELA Collaborative
  - b) LAUSD Census 2020 Resolution Daisy Esqueda, LAUSD
  - c) Status of Litigation-Citizenship Question Laura Quiñonez, Los Angeles County Counsel
  - d) FCI Messaging Webinars Highlights Giovanni Hernandez, NALEO Educational Fund and  
Dan Ichinose, Asian Americans Advancing Justice
  
- 3) **State Census Updates** Adriana Martinez, Census 2020 CA Complete Count
  - a) Report on CA State Assembly and Senate Joint hearing on the 2020 Census on August 13, 2018.
  - b) Update on State Census Budget.
  - c) Status of CA CCC report to Governor's Office and upcoming CA CCC meeting on October 1, 2018.
  - d) Update on release of RFI and forthcoming RFP for community organizations.
  - e) SwORD system update.
  
- 4) **U.S. Census Bureau Updates** Luz Castillo, Raef Fakhoury, Greg Donahue  
L.A. Regional Office-US Census Bureau
  - a) Update on upcoming employment opportunities and recruiting efforts.
  - b) Follow up to questions raised at the 7/26/18 Countywide Outreach CCC meeting.
  - c) Outcome of Rhode Island Test, which was designed to assess the readiness and integration of 2020 Census operations, procedures, and field infrastructure.
  
- 5) **Countywide Outreach CCC Sub-Committee Reports** Tina Herzog, CEO/ Maria Garcia, Mayor's Office  
(Oral reports on the following subcommittee meetings)
  - a) County/City Departments
  - b) Government/Quasi-government
    - Higher Education
    - Unions
    - Business/Chambers
  - c) Stakeholder/Community Table Alejandra Ramirez-Zarate, Advancement Project California
  - d) Census Action Kiosks (CAKs)
  
- 6) **Open Discussion** All
  - a) How are you doing with your census planning efforts and where do you need assistance?
  
- 7) **Questions, Answers and Announcements**
  
- 8) **Public Comment**

**Future meeting dates - 4th Thursday of every other month through April 2020:**

- a) **November 29, 2018; \*(5th Thursday due to the Thanksgiving Holiday); Hosted by the County of Los Angeles**
- b) **January 24, 2019; \*Hosted by the City of Los Angeles**
- c) **March 28, 2019; \*Hosted by the County of Los Angeles**
- d) **May 23, 2019; \*Hosted by the City of Los Angeles**

*\*Time and meeting room locations to be determined.*

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes. SUPPORTING DOCUMENTATION: Written agenda materials can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 723, Los Angeles, CA 90012. Public Comment should not exceed THREE minutes for each speaker and must be on items of interest, which are within the subject matter jurisdiction of the Committee.