

# COUNTY OF LOS ANGELES 2020 CENSUS

## Health and Human Services (HHS) Complete Count Committee (CCC) Meeting

**August 15, 2018**

10:00 a.m. to 11:30 a.m.

Rancho Los Amigos National Rehabilitation Center  
7601 E. Imperial Hwy., Building 500, Rm. #62  
Downey, CA 90242



### AGENDA

- 1) **Call to Order** Lisa Simmons, DPSS
- 2) **Introductions** All
- 3) **2020 Countywide Outreach Status Update** Angie Gentry, CEO
  - Update on recent Countywide Outreach CCC convenings including efforts by the Stakeholder Organizations; Government/Quasi-Government, and County Departments committees.
- 4) **Kids Count Report** Lisa Simmons, DPSS
  - Discussion of the “Kids Count” report and how the information can be used to develop messaging to families with children.
- 5) **US Census Bureau Community Outreach Toolkit** Angie Gentry, CEO
  - Presentation of the US Census Bureau’s “Community Outreach Toolkit” as a tool to assist County departments in the development of program-specific Census outreach messaging.
- 6) **Review of Census Complete Count Committee Workplan and Schedule** Lourie Gladney, DHS
  - Review of Workplan and Education and Outreach Schedule included in the June 29, 2018 memo to Department Heads on 2020 Census Preparations.
- 7) **Quarterly Census Status Report** Lourie Gladney, DHS
  - Review of Quarterly Status Report due dates
- 8) **Questions**
- 9) **Public Comment**

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days’ notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 893-2086 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. - 4:30 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 723, Los Angeles, CA 90012. Public Comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Committee.

