COUNTY OF LOS ANGELES
2020 CENSUS

Health and Human Services (HHS)
Complete Count Committee (CCC) Meeting

August 15, 2018
10:00 a.m. to 11:30 a.m.
Rancho Los Amigos National Rehabilitation Center
7601 E. Imperial Hwy., Building 500, Rm. #62
Downey, CA 90242

AGENDA

1) Call to Order
   Lisa Simmons, DPSS

2) Introductions
   All

3) 2020 Countywide Outreach Status Update
   Angie Gentry, CEO
   • Update on recent Countywide Outreach CCC convenings including efforts by the Stakeholder Organizations; Government/Quasi-Government, and County Departments committees.

4) Kids Count Report
   Lisa Simmons, DPSS
   • Discussion of the “Kids Count” report and how the information can be used to develop messaging to families with children.

5) US Census Bureau Community Outreach Toolkit
   Angie Gentry, CEO
   • Presentation of the US Census Bureau’s “Community Outreach Toolkit” as a tool to assist County departments in the development of program-specific Census outreach messaging.

6) Review of Census Complete Count Committee Workplan and Schedule
   Lourie Gladney, DHS
   • Review of Workplan and Education and Outreach Schedule included in the June 29, 2018 memo to Department Heads on 2020 Census Preparations.

7) Quarterly Census Status Report
   Lourie Gladney, DHS
   • Review of Quarterly Status Report due dates

8) Questions

9) Public Comment

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days’ notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 893-2086 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. - 4:30 p.m., Monday through Friday.
Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 723, Los Angeles, CA 90012. Public Comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Committee.