2020 Census
Countywide Outreach Complete Count Committee (CCC)
Thursday, September 26, 2019
9:30 AM to 11:30 AM
Los Angeles City Hall, Board of Public Works Hearing Room

Meeting agendas and minutes can be found on: Census.lacounty.gov

AGENDA
Co- Leads: County of Los Angeles and City of Los Angeles

1. Call to Order and Introductions
   Maria Garcia, Mayor’s Office
   Avianna Uribe, CEO’s Office

2. Countywide Outreach CCC Updates
   a. Available LA City Collateral Materials and Resources
      Maria Garcia

   b. Available LA County Collateral Materials and Resources/Request for Qualifications Update
      Rachel Estrada, CEO
      Countywide Communications

   c. Census Goodwill Ambassadors Program Updates
      Bobby Kobara, Mayor’s Office/
      Harvey Kawasaki, CEO’s Office

3. Countywide Outreach CCC Sub-Committee Reports
   a. City/County Departments
      ■ LA City Strategic Plan Available Online
      ■ L.A. County Department Report
         Avianna Uribe
      ■ Workforce Development Update on Countywide Workshops and Trainings.
         Development, Aging and Community Services (WDACS)

   b. Community-Based Outreach
      ■ Administrative Community Based Organization (ACBO)
         Update for Region 8.
         California Community Foundation
      ■ Stakeholder/
         Los Angeles Regional Census Table (LARCT)
         Alejandra Ramirez-Zarate,
         Advancement Project CA
4. Census Action Kiosks (CAKs)  
   - CAK Facility and Software requirements flyers available.
   - Organizations that have already registered to be a CAK must complete their information by September 20, 2019 and submit it to: VGonzalez@ceo.lacounty.gov
   - The CAK sign up deadline is November 13, 2019.
   - Upcoming review period for the non-English language CAK website/landing page.

5. State Census Updates  
   - Statewide Media Plan update
   - SwORD system update

6. U.S. Census Bureau Updates  
   - Progress Report on U.S. Census Bureau Address Canvassing Operation

7. Countywide Outreach CCC Member Updates  
   - Opportunity for members to provide updates, make announcements, ask for assistance/volunteers.

8. Questions, Answers and Announcements

9. Public Comment

   **Future meeting dates** - 4th Thursday of every other month through April 2020 (with the exception of November due to the Thanksgiving Holiday):
   a. **November 21, 2019**; *Hosted by the County of Los Angeles
   b. **January 23, 2020**; *Hosted by the City of Los Angeles
   c. **March 26, 2020**; *Hosted by the County of Los Angeles
   d. **May 28, 2020**; *Hosted by the City of Los Angeles
   e. **July 24, 2020**; *Hosted by the County of Los Angeles

   **Time and meeting room locations to be determined.**

   **ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days’ notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor comuníquese a (213) 974-1261, 8:00 a.m. a 5:00 p.m. lunes a viernes. Supporting Documentation: Written agenda materials can be obtained at the CEO’s Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 723, Los Angeles, CA 90012. Public Comment should not exceed three (3) minutes for each speaker and must be on items of interest, which are within the subject matter.